**Agenda – February 20, 2025**

**UF Sustainability Committee**

12:30-2:30pm

Zoom

<https://ufl.zoom.us/j/98836193614?pwd=saXwuZr74Av1FgcEW3ATkhEUX3bnWz.1>

1. Call to Order
2. Approval of Minutes from 1/16/25
3. Campus Dining presentation
4. Tim Martin - Urban forester/arborist position presentation
5. Approve Committee’s [proposed changes](https://docs.google.com/document/d/1x-nkPjFGNSQ_-mqa-xZRvhorHSog1i9kRc-m4Dk4o6Q/edit?usp=sharing) to the committee description from [Senate Bylaws](https://generalcounsel.ufl.edu/media/generalcounselufledu/documents/Bylaws.pdf)
6. Upcoming Meetings
   1. Reminder - Moved March meeting to the 27th to allow time for Champions for Change nominations
   2. Malachowsky Hall Tour for the April meeting
7. Office of Sustainability Updates
   1. [Champions for Change Nominations](https://sustainable.ufl.edu/news-events/champions-for-change-awards/) - Please nominate individuals/groups by **March 14th** using [this](https://docs.google.com/forms/d/e/1FAIpQLSdPmX58P9ptS0_WHu9qirgxSCQb8dHUcRt9TIG4KTQjB0pbMA/viewform) Google form.
   2. Updates from Higher Education Summit
   3. Updates from Climate Communications Summit
8. Roundtable Discussion
   1. Revisit information sharing for departments
      1. [Working Copy](https://docs.google.com/document/d/1w0wBWjVMwHx7r2vFtskOufR8Ama_O7sKyAfihuF4v70/edit?usp=sharing) - Sustainability Information to share with departments
      2. [Andrew Zimmerman’s edits](https://docs.google.com/document/d/1nBV2XdfH15sf9mYGPP_MLfMtVUPiTsuO/edit?usp=sharing&ouid=104826318309153182578&rtpof=true&sd=true)
9. Adjournment